

ASHBURNHAM 250 COMMITTEE

PLEASE NOTE THE DATE: TUESDAY 05 / 19 / 15 @ 6:30 P.M..

PLEASE NOTE THE LOCATION: REAR PARKING LOT @ OAKMONT.

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 04/28 /15 mtg. HOLD REPORT
- b. Treasurer's report. HOLD REPORT

Old Business.

- A. "Pic Nic in the Park" / **Music on the Green. Review THE EVENT.**
- B. Time Capsule update.

New business.

- A. "Community Day walk the grounds determine site assignments, traffic flow, assign committee members to respective responsibilities. Determine stage placement, and more.

Calendar / Adjournment.

Next meeting: To be determined; tentative 05 / 26 / 2015. **This needs committee confirmation**